

# SITE PLAN EXAMPLE

**\*\*BLUE TEXT IS PROVIDED AS AN EXAMPLE\*\***

**Identification:** Names, Addresses, Telephone Number of Owner, Applicant and Plan Preparer:

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Telephone Number: \_\_\_\_\_

**Utilities:** Names, Addresses and Telephone Number of:

- Water Company: \_\_\_\_\_
- Sewage Disposal: \_\_\_\_\_
- Electric: \_\_\_\_\_
- Gas: \_\_\_\_\_
- Telephone: \_\_\_\_\_
- Cable Television: \_\_\_\_\_

**Legal Description:**

- Number of Acres: \_\_\_\_\_
  - APN (Assessor Parcel Number): XXXX-XXX-XX
- To obtain APN locate property on map found on: [arcpropertyinfo.sbcounty.gov](http://arcpropertyinfo.sbcounty.gov)

**Project:** Use of each existing and proposed structure and number of dwelling units.

EX: Metal Garage for storage of vehicles.

**Dimensions:** Property lines and Dimensions

**Road/ Easement:** Indicate location, names, widths of boundary streets and recorded road, utility or drainage easements on property.

Indicate by note if none exist.  
 EX: 8' Wide Utility Easement

**Drainage:** Drainage channels, or hilly terrain, contour lines. Indicate by note if none exist.

EX: No Drainage Channels or Hilly Terrain

**Grading/ Topographic:** (Existing rough grade contours and finish contours, finished elevation at lot corners and graded areas, finish grades for all structures, pads, and parking surfaces) Indicate by note if none exist.

EX: No Grading Flat Land

**Land Use District of Project Area:** RS-10M  
**Land Use District of Adjacent Area:** RS-10M

**Structures:**  
 Project Area: Proposed Metal Garage, Existing Home and Garage  
 Adjacent Area: (Within 30 ft. of project property line)

**Lot Coverage:** Show percentages of site covered by structures, paving, and any other proposed impermeable surfaces by dividing impermeable surfaces square footage by lot square footage.

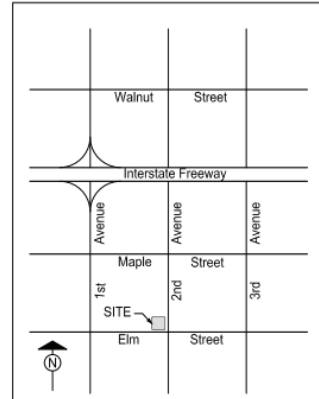
EX.  $2,808/18,870 = 0.148\%$

$0.148 \times 100 = \sim 15\%$  lot coverage

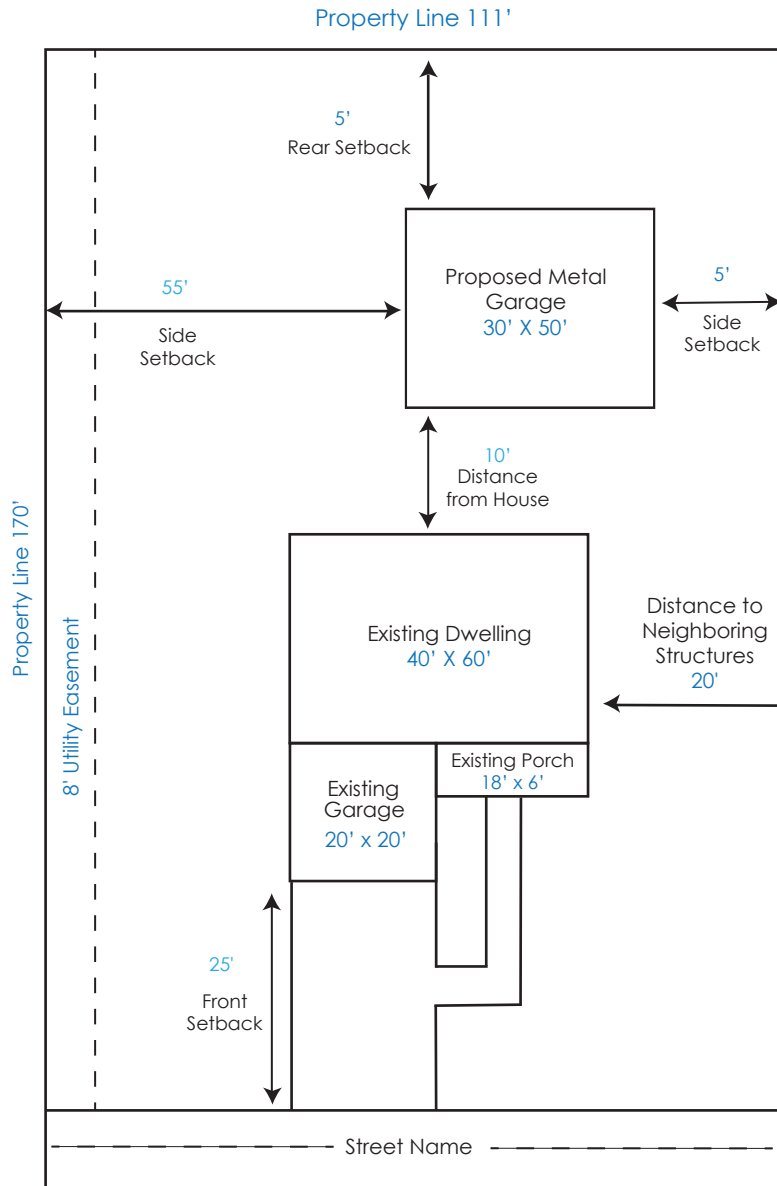
**Plant and Tree Protection:**  
 Protected or native trees: \_\_\_\_\_  
 Indicate by note if none exist.

**Nearest Fire Hydrant Location:**

Should be within 400 ft. of the proposed structure's farthest edge.



VICINITY MAP



1"=20'  
 example drawing  
 not to scale